



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, October 22, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES –10/15/2026, 4/30/2026, 4/23/2026, 4/16/2026, 4/9/2026, 4/2/2026, 3/26/2026
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. PROCLAMATION – October 19-26, 2026 is Red Ribbon Week
9. CONSENT AGENDA

Resolution 165– 2026:

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
10/13/2026	261013FS	\$3,555.87
10/08/2026	260930PC	\$19,710.73
10/10/2026	261010GG	\$20,083.00
10/15/2026	261015HR	\$16,282.61
10/15/2026	261015FS	\$591.70
10/20/2026	261010SS	\$723,536.85
10/20/2026	261020CY	\$669,753.24
10/20/2026	261020WW	\$757,123.28

Which includes payments to the following:

- Hollidaysburg Borough in the amount of \$25,892.16
 - Blair Senior Services in the amount of \$423.00 and \$188,472.45
- b. Ratification of total Payroll for the paycheck dated 10/16/2026 in the total amount of \$1,043,208.68.

- c. 2026 Budget Transfer: To cover bridge replacement legal services:

From	\$	To
01101GCO-44080 General County Operations	\$1,950.00	01101-44080 Commissioners

- d. Commissioners:
Requesting approval of the 2027 Holiday schedule for non-union employees.

- e. Status Notice:

Type	Effective Date	Last Name	First Name	Dept	Position	Status	Rate	New Dept	New Position	New Status	New Rate
Separation	09/25/26	Johnson	David F	Prison	Corrections Officer	Nonexempt, FT	\$24.00/hour	N/A	N/A	N/A	N/A
Separation	10/13/26	McFarland	Kylee M	Prison	Corrections Officer	Nonexempt, FT	\$23.50/hour	N/A	N/A	N/A	N/A
Separation	10/14/26	Markel	William A	Prison	Corrections Officer	Nonexempt, FT	\$23.50/hour	N/A	N/A	N/A	N/A
Retirement	10/16/26	Culbertson	Dorothy R	JPO	Administrative Support	Nonexempt, FT	\$15.39/hour	N/A	N/A	N/A	N/A
Status Change	09/25/26	McNeal	Lillie S	Prison	Corrections Officer	Nonexempt, FT	\$28.50/hour	N/A	Sergeant	Nonexempt, FT	\$30.00/hour
Status Change	10/12/26	Crusciel	Andrew Q	DA	Certified Legal Intern	Nonexempt, FT	\$22.87/hour	N/A	Assistant District Attorney	Exempt, FT	\$2438.77/biweekly

STAFF REPORTS & SPECIAL BUSINESS:

a. **Blair County Agricultural Land Preservation Board:**

Requesting approval of an Agreement for the Sale and Purchase of an Agricultural Conservation Easement to the Commonwealth of Pennsylvania and the County of Blair Jointly in Perpetuity and England Family Limited Partnership for 104.10 acres located in Woodbury Township, Blair County, in the total purchase price of \$261,291.00. The Commonwealth shall pay \$186,291.00 and the County shall pay \$75,000.00.

b. **Children, Youth and Families:**

Requesting approval of the FY 2026/2027 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Bethesda Children's Home d/b/a Bethesda Lutheran Services for the period of July 1, 2026 through June 30, 2027.

c. **Social Services:**

- i. Requesting approval of a Property Owner/Contractor Agreement for the Affordable Housing Trust Fund Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Gwen Eaken, and Rovenolt Contracting, LLC for porch renovations of the house located at 523 N. 10th Avenue, Altoona, in the not-to-exceed amount of \$7,500.00.
- ii. Requesting approval for the submission of a FFY 2026 Community Development Block Grant (CDBG) Application to the Pennsylvania Department of Community and Economic Development (DCED) on behalf of the seventeen (17) Non-Entitlement Communities of the County of Blair in the total amount of \$246,028.00.
- iii. Requesting approval of the Cooperative Agreements between the County of Blair and the five (5) Entitlement Municipalities and to submit an application and administer the FY 2025 Community Development Block Grant (CDBG) Program on their behalf as follows:

\$ 111,304.00	Blair County to benefit Hollidaysburg Borough
\$ 109,555.00	Blair County to benefit Tyrone Borough
\$ 120,401.00	Blair County to benefit Antis Township
\$ 101,980.00	Blair County to benefit Blair Township
\$ 130,410.00	Blair County to benefit Frankstown Township

- iv. Requesting approval for the submission of the "combined" FFY 2026 Community Development Block Grant Application to the Pennsylvania Department of Community and Economic Development (DCED) for the County of Blair on behalf of the seventeen (17) Non-Entitlement Communities in the amount of \$201,748.00, and on behalf of the five (5) Entitlement Communities in the amount of \$322,900.00, for a total amount of \$819,678.00.

d. **Court Administration:**

Requesting approval of the Proposals dated October 13, 2026 received from Empire Communication for camera installation outside of Courtrooms #2, #3, #5, and the hallways

adjacent to these Courtrooms in the total amount of \$24,056.00 as outlined below. This is being funded by the AOPC grant.:

Outside Courtroom	Amount
#2	\$7,490.00
#3	\$10,338.00
#5	\$6,228.00

- e. **Public Safety/911:**
Requesting approval for the Payment of the Invoice Made Outside the County Purchasing Policy received from SBM Electronics, Inc. for support and maintenance of the Audiolog Voice Recorder, for the period of September 24, 2026 through September 23, 2027, in the total amount of \$13,621.75.
- f. **Public Safety/EMA:**
Requesting approval of the electronic submission of the 2027 Mosquito-Borne Disease Control (MBDC) Grant Application to the Pennsylvania Department of Environmental Protection (DEP), in the total amount of \$74,486.00, for the period of January 1, 2027 through December 31, 2027.
- g. **Finance:**
Requesting approval of the 2026/2027 State Food Purchase Program (SFPP) Grant Agreement between the County of Blair and the Pennsylvania Department of Agriculture in the amount of \$249,806.77.

10. **OLD BUSINESS - None**

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, October 29, 2026, at 10:00 a.m.
in the Commissioners' Public Meeting Room.