



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, August 27, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 158– 2026:

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
08/17/2026	260817RF	\$682.61
08/17/2026	260817FS	\$3,435.18
08/26/2026	260826WX	\$12,283.21
08/20/2026	260820HR	\$5,918.62
08/21/2026	260821ML	\$251.08
08/25/2026	260825SS	\$79,843.88
08/25/2026	260825CY	\$90,004.00
08/25/2026	260825WW	\$862,031.50

Which includes payments to the following:

- Blair Senior Services in the amount of \$853.40

- b. Ratification of total Payroll for the paycheck dated 08/07/2026 in the total amount of \$1,037,027.48

- c. 2026 Budget Transfer: To cover Constable transport fees:

From	\$	To
01161AB-44000 MDJ Blattenberger	\$10,000.00	01161PA-44000 MDJ Aigner
01161MD-44000 MDJ Dunio	\$6,000.00	01161KS-44000 MDJ Stoltz

- d. Status Notice:

Type	Effective Date	Last Name	First Name	Dept	Position	Status	Rate	New Dept	New Position	New Status	New Rate
Employment	08/24/26	Guzman	Daniela B	APO	Parole and Probation Officer	Nonexempt, FT	\$19.35	N/A	N/A	N/A	N/A
Separation	08/21/26	Lieb	Ashley M	Court Administration	Tipstaff	Nonexempt, PT	\$13.75	N/A	N/A	N/A	N/A
Separation	08/24/26	Schultz	Scott A.	Court Administration	Tipstaff	Nonexempt, PT	\$14.03	N/A	N/A	N/A	N/A
Status Change	08/24/26	Goebel	Kirsten E	Prison	Corrections Officer	Nonexempt, FT	\$24.50	No Change	Lieutenant	Exempt, FT	\$2327.99/biweekly
Retirement	08/19/26	Reilly	Robin L	Prison	Corrections Officer	Nonexempt, FT	\$25.50	N/A	N/A	N/A	N/A

STAFF REPORTS & SPECIAL BUSINESS:

- a. Children, Youth and Families:

Requesting approval of the Child Welfare Information System Data Sharing Agreement for the period of October 1, 2026 through September 30, 2027.

- b. Public Safety/911E:

Requesting approval of Exhibit A as an addendum to the existing multi-county agreement between the County of Blair, on behalf of the Department of Emergency Services-911A, and

RBA Professional Data Services for Regional Computer Aided Dispatch (CAD) Support, for the period of August 31, 2026 through August 31, 2027, in the total fixed fee amount of \$42,269.89.

c. **Public Safety/EMA:**

Requesting approval for the Acceptance of the FFY 2025 State Homeland Security Grant Agreement (C950005765) by and between the County of Blair, Blair County Department of Emergency Services, Pennsylvania Emergency Management Agency (PEMA), and the South Central Mountains Regional Counter Terrorism Task Force (SCMRTF) for projects and equipment shared by SMRTF during the performance period of September 1, 2025 through August 31, 2028, in the amount of \$547,893.00.

d. **Social Services:**

Requesting approval for the Payment of Invoices received Outside the County Purchasing Policy from the Law Offices of Stephen C. Fleming, Esquire for legal representation for services provided as Counsel for the Respondent, in the total amount of \$1,000.00.

e. **Public Works/Highway:**

Requesting approval of a Proposal of Service Contract between the County of Blair, on behalf of Blair County Public Works/Highway, and Keller Engineers, Inc. for design and construction services for the preservation of County Road 103 (Airport Drive) in North Woodbury Township, in the total amount of \$152,570.00.

f. **Public Works/Facilities:**

i. Requesting approval of the Proposal received from Empire Communications for the replacement of the existing Courthouse camera system, in the amount of \$146,198.00.

ii. Requesting approval of the Proposal received from Empire Communications for the installation of additional cameras at the Courthouse in the amount of \$205,406.00.

g. **Juvenile Probation:**

Requesting approval for the submission of a Victim of Juvenile Offenders (VOJO) Grant Application to the Pennsylvania Commission on Crime and Delinquency (PCCD), in the total amount of \$31,025.00, for the period of January 1, 2027 through December 31, 2027.

h. **Commissioners:**

Requesting approval of the revised Blair County Right-To-Know Policy for the Office of Open Records.

1. **OLD BUSINESS - None**

2. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, September 3, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.