



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, July 9, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. CONSENT AGENDA

Resolution 150– 2026:

- a. Ratification of the following thirteen (13) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
6/29/2026	260629FS	\$1,338.16
6/29/2026	260626RF	\$3,816.72
6/30/2026	260630CY	\$1,600.00
6/30/2026	260630DA	\$13,020.98
7/01/2026	260701RF	\$284.31
7/01/2026	260701FN	\$117,016.69
7/02/2026	260702HR	\$16,543.66
7/01/2026	260701HI	\$607,698.46
7/07/2026	260707SS	\$56,006.74
7/07/2026	260707CY	\$2,884.32
7/07/2026	260707TC	\$659,101.64
7/10/2026	260710AA	\$269,417.00
7/07/2026	260707WW	\$538,176.16

Which includes payments to the following:

- * Hollidaysburg Borough in the amounts of \$30,155.45 and \$133.00.
- * Thomas and Chandra Jandora in the amount of \$750.00.

- b. 2026 Budget Transfer: To cover CYF legal services fee:

From	\$	To
01101GCO-44080 General County Operations	\$97,500.00	113201-44080 CYF

- c. 2026 Budget Transfer: To cover County vehicle maintenance:

From	\$	To
01103HW-44730 Highway	\$716.92	113201-44730 CYF

7. STAFF REPORTS & SPECIAL BUSINESS:

- a. 2025 Audit:

- i. Presentation of the 2025 Audit Report by Zelenkofske Axelrod LLC.
- ii. Requesting approval for the acceptance of the 2025 Audit Report prepared by Zelenkofske Axelrod LLC.

b. **Prison:**

Requesting approval for the award and rejection of the bids received for the Blair County Prison Medical Service Provider.

Vendor	Bid Amount Year 1	Bid Amount Year 2	Bid Amount Year 3	Award
Zenova Supplemental Telehealth bid	\$1,385,684.00	\$1,364,727.00	\$1,419,316.00	Reject
PrimeCare Medical Inc. Option 1	\$2,627,983.18	Base + CPI+1%	Base + CPI+1%	Reject
PrimeCare Medical Inc. Option 2	\$2,819,628.83	Base + CPI+1%	Base + CPI+1%	Reject
Armor Health	\$3,733,484.00	\$3,894,023.81	\$4,061,466.83	Award
Mediko Correctional Health	\$3,834,713.00	\$3,949,754.39	\$4,068,247.02	
CFG Health	\$4,340,864.00	\$4,514,498.00	\$4,695,078.00	

c. **Children, Youth and Families:**

- i. Requesting approval of the FY 2026/2027 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Hoffman Homes, Inc., for the period of July 1, 2026 through June 30, 2027.
- ii. Requesting approval of the FY 2026/2027 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Family Services, Inc. for the period of July 1, 2026 through June 30, 2027.
- iii. Requesting approval of the FY 2026/2027 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Alternative Living Solutions for the period of July 1, 2026 through June 30, 2027.
- iv. Requesting approval of the FY 2026/2027 Renewal of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Bethany Christian Services for the period of July 1, 2026 through June 30, 2027.

d. **Social Services:**

- i. Requesting approval of a Property Owner/Contractor Agreement for the Affordable Housing Trust Fund Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Carletta Nicholson, and McFarland Remodeling & Construction for porch repairs located at 1828 11th Avenue, Altoona in the amount of \$7,500.00.
- ii. Requesting approval of the FY 2025/2026 Contract Amendment #01 between the County of Blair & Hope, Opportunity, Purpose & Empowerment (H.O.P.E.) for the period of July 1, 2025 through June 30, 2026, increasing the maximum contract amount to \$140,000.00.
- iii. Requesting approval of the FY 2025/2026 Contract Amendment #01 between the County of Blair, on behalf of the Department of Social Services, and NAMI for the period of July 1, 2025 through June 30, 2026, increasing the maximum contract amount to \$120,000.00.

- iv. Requesting approval of the Purchase of Service Agreement between the County of Blair, on behalf of the Department of Social Services and Deborah Lux, Esquire, to provide Mental Health Procedures Act legal representation for court appearances as court-appointed Mental Health Review Officer at a rate of \$200.00 per hearing for period of May 1, 2026 through June 30, 2027.
- v. Requesting approval of the Purchase of Service Agreement between the County of Blair, on behalf of the Department of Social Services and Zullinger-Davis-Trinh, P.C. Law Offices, to provide Mental Health Procedures Act legal representation for court appearances as court-appointed Mental Health Review Officers at a rate of \$160.00 per hearing for the period of May 1, 2026 through June 30, 2026, and a rate of \$175.00 per hearing for the period of July 1, 2026 to June 30, 2027.
- vi. Requesting approval to submit the 2026/2027 Human Services Annual Plan to the Pennsylvania Department of Human Services.
- e. **Public Works/Highway:**
Requesting approval of a Road Maintenance and Dedication Agreement between the County of Blair and Juniata Township for County Bridge #81, located on Chappell Road (T-364).
- f. **Commissioners:**
Requesting approval to place an advertisement for the Blair County Yard Sale.

Additions to today's agenda:

Commissioners:

- i. Requesting approval to add an item to today's agenda citing exception #1 to the sunshine act. Due to the recent flooding, a county disaster declaration would allow communities that received damage to be eligible for any disaster relief that they might qualify to receive.
- ii. Requesting approval of the Declaration of Disaster for July 5-6, 2026 flooding that took place in several municipalities in Blair County.
- iii. Requesting approval to add an item to today's agenda citing exception #4 to the Sunshine Act, due to the fact that time is of the essence on this project.
- iv. Requesting approval of a resolution authorizing temporary and permanent easements to undertake the Reconstruction of County Road #104, Cranberry Road, located in North Woodbury Township.

8. **OLD BUSINESS**

None

9. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, July 16, 2026, at 10:00 a.m.
in the Commissioners' Public Meeting Room.